

# 10 MAR 00 BENNING BULLETIN NO. 10



#### **OFFICIAL:**

#### 1. GRADUATION:

UNIT	DATE/ TIME	LOCATION	GUEST SPEAKER	POC
Cadet Leadership Development - Logistics Course (C-35-1)	10 Mar, 1100	Pratt Hall Auditorium	TBA	SGT Lebron, 545-3948
B, C, and D Co, 2/58 <sup>th</sup> IN	10 Mar, 0900	Kanell Field Sand Hill		SSG Stembridge, 544-8166/8154
Drill Sergeant School	14 Mar, 1000	Marshall Auditorium	1SG W. Blackmon	SGT Milliam, 545-3720
E Co, 1 <sup>st</sup> Bn, 38 <sup>th</sup> IN Regt	16 Mar, 0900	Pomeroy Field, Sand Hill	CSM L. Messina	SSG H. Jordan 544-9760
Civil-Military Operations Course (0-11-1)	24 Mar, 1100	Pratt Hall Auditorium	ТВА	SGT Lebron, 545-3948

# 2. FIELD OFFICER OF THE DAY/STAFF DUTY OFFICER:

FOD duty is at IN Hall (Rm 650): weekdays, 1600; weekend/holiday, 1600 last duty day; payday activities, 1130. SDO duty is at IN Hall, EOC Rm W-87, then to Rm 111, weekdays, 1500; weekend/holiday, 1500 last duty day; payday activities, 1200.

DATE	FOD/SDO NAME	ORGANIZATION	PHONE
*11 MAR 00	MAJ DEAN, C.	11 <sup>TH</sup> IN REGT	545-6575
*11 MAR 00	CPT SCHROEDER, A.	11 <sup>™</sup> IN REGT	545-9597
*12 MAR 00	MAJ KALAINOV, J.	11 <sup>™</sup> IN REGT	545-1525
*12 MAR 00	CPT MARTIN, W.	11 <sup>™</sup> IN REGT	545-6217
13 MAR 00	LTC TORRANCE, T.	11 <sup>™</sup> IN REGT	545-4426
13 MAR 00	CPT PFLANZ, C.	11 <sup>TH</sup> IN REGT	545-2746
14 MAR 00	MAJ STANLEY, T.	11 <sup>™</sup> IN REGT	545-5863
14 MAR 00	CPT SCHULTZ, C.	11 <sup>TH</sup> IN REGT	545-7635
15 MAR 00	MAJ BROWN, J.	11 <sup>TH</sup> IN REGT	545-1525
15 MAR 00	CPT METZGER, C.	11 <sup>™</sup> IN REGT	545-5504
16 MAR 00	LTC HEMMINGER, T.	11 <sup>TH</sup> IN REGT	545-3414
16 MAR 00	CPT COOK, K.	11 <sup>™</sup> IN REGT	545-9160
17 MAR 00	LTC ILLI, G.	11 <sup>™</sup> IN REGT	545-6089
17 MAR 00	CPT BERRERA, M.	11 <sup>TH</sup> IN REGT	545-1535
*18 MAR 00	MAJ WELCHER, S.	11 <sup>™</sup> IN REGT	545-6825
*18 MAR 00	CPT MCMILLIAN, D.	11 <sup>TH</sup> IN REGT	545-2831
*19 MAR 00	MAJ SAWYER, G.	11 <sup>™</sup> IN REGT	545-6817
*19 MAR 00	CPT HANLEY, T.	11 <sup>TH</sup> IN REGT	545-9189

<sup>\*</sup> INDICATES WEEKEND/HOLIDAY DUTIES

POC is SPC Scott, 545-5127.

- **3. STAFF DUTY CHAPLAIN:** The Staff Duty Chaplain can be reached for emergencies during non-duty hours through the Staff Duty Officer, Infantry Hall, 545-2218.
- **4. MILITARY POLICE:** Official emergency telephone numbers for the Fort Benning MP Desk (911, 545-5222/3/4) are recorded for accuracy of record purposes (AR 190-30). POC is CPT Sides/MSG Jones, Law Enforcement Division, 545-4376.
- **5. DANGER FROM TRAINING PYROTECHNICS (SIMULATORS):** Simulators used by units training at Fort Benning may have been abandoned in training areas throughout the installation. These innocent looking training devices (booby trap simulators, artillery ground burst simulators and M-80 firecrackers) will cause severe burns, loss of sight, loss of fingers or hands and even loss of life.

dud and training simulator devices to Range Division at 545-3474/3479, 24 hours a day, 7 days a week. POC is Range Division, 545-1602.

- **6. WARRANT OFFIER RECRUITING TEAM VISIT:** The USAREC Warrant Officer Recruiting Team will be visiting Fort Benning to solicit applications for the Warrant Officer program. Each briefing will inform soldiers about the career fields available, including the Warrant Officer Flight program. All personnel interested in the Flight Program, regardless of MOS and rank are encouraged to attend one of the scheduled briefings. The Team will conduct briefings in the Levy CR, Bldg 2605, for all interested personnel on 28 Mar 1300 and 30 Mar 1300. POC is Ms. Thomas, 545-4702/3341.
- 7. AUTOMOTIVE SERVICE EXCELLENCE (ASE) EXAMINATIONS: Automotive Service Excellence (ASE) Examinations will be administered on 2, 4, 9 May 2000. Three tests are funded for each examinee. The fee is \$21 for each test over three. Each examinee pays a \$26.00 registration fee. There is no funding for recertification tests. Recertification test fees are 1 Exam- \$21; 2 Exams- \$42; 3 Exams- \$53. Registration Deadline is 10 Mar 00. You may register at the Army Education Center, Bldg 2602 or by calling 545-4863.
- **8. RECYCLING IN UNITS & ACTIVITIES:** Due to a temporary manpower shortage, DPW personnel are unable to maintain their usual schedule for pickup of recyclable items in units and activities. (On the other hand, pickup of recyclable items in all family housing units is unaffected.) DPW urgently requests the help of all units and activities. Please make an effort to bring recyclable material directly to the DPW Material Recovery Facility (MRF), Bldg 4000, Harmony Church, on Old Cusseta Road. Hours of operation are 0800 1600, Monday through Friday. MRF personnel are available on site to direct units in proper disposal of all items. For further information, contact Walter Nichols, 544-6142, or email NicholsW@benning.army.mil.
- 9. ST. PATRICK'S DAY CO-ED SAND VOLLEYBALL TOURNAMENT: St. Patrick's Day Co-ed Sand Volleyball Tournament is scheduled on 18 Mar 00, 1000, at the Officers' Club. Games begin at 1000. Deadline for sign up is 14 Mar 00. Clinic for volleyball will be held on 15 Mar 00. There will be four person teams; one must be of opposite gender. There will be lots of give-a-ways and trophies for the winners. The tournament is hosted by MWR Sports Office, USPA & IRA, and B & B Beverage. For additional information, call 545-5777.
- 10. INSTALLATION MENU BOARD MEETING: The Installation Menu Board Meeting will be held Thursday, 23 Mar 00, at the Cook School (Bldg 2760) at 0900. Attendance of all unit Food Advisors and/or representative from all Food Service Activities is required. Food Advisors are encouraged to bring enlisted diners from their command to the Menu Board Meeting. POC is Mr. Hilton, Chief, Food Service Branch, 545-3750/7970.
- 11. THE NATIONAL GRADUATE SCHOOL: The Fort Benning Branch of the National Graduate School of Quality Management will host two Open Houses at Fort Benning on 15 Mar 00. The Open Houses will be held 1000-1200 in the Party Room of the NCO Club, and 1300-1500 in the Ballroom of the Fort Benning Golf Clubhouse. A representative from the main campus will be available to answer any questions regarding the Masters Degree Program in Quality Systems Management. The school is presently recruiting prospective students for a projected start date of 8 Apr 00. If you have any questions, call the local Admissions Representative at 682-6004.
- **12. COMPUTER TRAINING 2000:** Columbus State University presents the class "Working with Microsoft WORD." In this minicourse, you will learn how to create, save, and print documents in

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Word. You'll also learn how to edit documents, move, copy text, and use automatic text features. Prerequisite is Introduction to PCs or working knowledge of Windows 95. The class will be held Thursday, 16 Mar 00, 0830-1200. The cost is \$69 and includes book, CEUs, and certificate. The class will be held at Infantry Hall, CR 32-B. For more information or to register, please call Columbus State University at 689-8668 or 545-1085.

#### 13. VINCENNES UNIVERSITY:

- a. Vincennes University is accepting applications beginning 13 Mar for two new programs at Fort Benning:
- Associate of Science degree in Paralegal/Legal Assistant (Approved by the ABA).
- A certification in Hazardous Material (HAZMAT) Handling.

# b. WINTER TERM -Weekend seminars

SEMINAR	DATES	LOCATION	
Computer Awareness	11, 12 Mar 00	Bldg 4, CR 32	
Personal Mgt Skills	11, 12 Mar 00	Bldg 880 (NCO ACAD)	
Intro to Total Quality Mgt	18, 19 Mar 00	ARNG – Columbus, GA	
Preparing & Giving Briefing	25, 26 Mar 00	Bldg 888 (NCO ACAD)	

- c. Vincennes University's Spring Term begins 3 Apr 00. Registration for classes is from 13 Mar 31 Mar 00. For information call 689-0098 or visit the Vincennes University office in Bldg 2614, Soldiers Plaza.
- 14. GEORGIA MILITARY COLLEGE (GMC): Georgia Military College is pleased to announce that five \$300 scholarships for military dependents will be awarded for the Spring 2000 quarter. To be eligible, you must be a family member of an active duty, retired or reservist military member. New and current students are encouraged to apply. Two of the awards will be based on GPA. The remaining three awards will be based on need or community involvement. Applications may be picked up at the GMC office in Soldiers' Plaza, Bldg 2613. All applications must be received no later than noon on Friday, 31 Mar 00. For more information, call 683-7804.
- 15. COLUMBUS STATE UNIVERSITY: The Medical College of Georgia in conjunction with Columbus State University is offering an information session on the Bachelor of Science in Occupational Therapy. Occupational therapy is a health profession that contributes to the physical and emotional independence and well-being through the use of selected activities. Occupational therapists work with paralysis and stroke victims, emotionally disturbed young adults, and children to improve coordination to name a few. The field offers rapid advancement and excellent employment opportunities. The program at the Columbus State campus is offered via interactive, multimedia instruction in addition to having faculty present on location. The program includes classroom, laboratory, and clinical experiences (including six months of full-time fieldwork). Representatives will be at the Fort Benning office of Columbus State University (Bldg. 2613), Wednesday, 5 April, 1130-1230. Please call for an appointment at 689-8668 or 545-1085.

#### 16. CLOSURES:

- a. The Family Housing office, Bldg 399, Olson Hall and the CHRRS office, Bldg 2621, Soldiers Plaza, will be closed all day on Wednesday, 29 Mar. Employees will attend an all day training session. Both offices will reopen Thursday morning, 29 Mar at 0830.
- b. DRMO will be closed on 6-7 Apr 00 for training. In case of emergency, contact Fran Allor, 706-575-8090.

# **UNOFFICIAL:**

17. FORT BENNING - COLUMBUS POST OF THE SOCIETY OF AMERICAN MILITARY ENGINEERS: The Fort Benning-Columbus Post of the Society of American Military Engineers will meet on 16 Mar 00 at the 36th Engineers' Warrior Dining Facility, Bldg 2889, on 1<sup>st</sup>

Infantry Bde Loop beginning at 1130 for pre-meeting lunch and socializing. Meeting will run from 1200-1300. Speaker will be Mr. Harold Hartman, U.S. Army Corps of Engineers, West GA Area Office, Area Engineer. The program will be on the new Rail Loading Facility project.

FOR THE COMMANDER:

OFFICIAL: JOHN C. LATIMER

Colonel, Infantry Chief of Staff

PAUL YATES BENNING BULLETIN Director of Information ATZB-IM, 545-3467

Management Bldg 16

INTERNET ID: jacksond@benning.army.mil

Deadline: 1300, Wednesday

DISTRIBUTION: A 100 - Commissary